

Agenda

NOTICE OF PUBLIC MEETING

Land Conservation Committee
Wednesday, November 10, 2010
10:00 a.m.
PENINSULA CONFERENCE ROOM
DOOR COUNTY GOVERNMENT CENTER
421 Nebraska Street
Sturgeon Bay, WI 54235

- 1) Call LCC Meeting to Order
- 2) Roll Call
- 3) Approval of Agenda
- 4) Minutes of Previous Meeting: September 16, 2010
- 5) Public Participation (Maximum agenda item of 30 minutes with a maximum of five minutes per speaker)
- 6) Approval of Nutrient Management Farmer Education Grant - County Board Resolution
- 7) SWCD Water Pollution Abatement Cost-Share Program - Preliminary Approvals
- 8) Land & Water Resource Management Cost-share program - Agreement Approvals
- 9) Wildlife Crop Damage Program - Administrative Rule NR 12 Revisions
- 10) Great Lakes Restoration Initiative Grant
 - a) County Board Resolution Approval
 - b) Beach Best Management Practices Cost-Share Distribution Policy Approval
- 11) Approval of Door County Land & Water Resource Management Plan - County Board Resolution
- 12) Agricultural Performance Standards & Animal Waste Ordinance
 - a) Issued Compliance Letters & Notifications
 - b) Landowner-Renter Communications
- 13) Water Quality Targeted Runoff Management Program Grant Program
 - a) Approval of WI Department of Natural Resources - County Grant Period Extensions: Stony Creek/Maedke Project, Ahnapee River/Massart Grant, Hibbards Creek/Haberli Farms Grant, John Lasee/Clark Lake Grant, Clark Lake/Hasenjager Farm Grant, Ron Clark/Kolstads Creek Grant, Black Ash Swamp/Jeanquart Grant, Whitefish Bay Creek/Kurtz Grant, Ken Baudhuin/Ahnapee River Project and Tim Tanck/Green Bay Project.
 - b) Landowner/Operator - County Cost-Share Agreement Approval: James Kurtz
- 14) INFORMATION ONLY – NO DISCUSSION - *"Door County v. Patrick Olson v. Door County Land Conservation Committee"* – Door County Case Number 2010-CV-295
A copy of the pleadings to be handed out at the meeting.
- 15) October 8 Lake Michigan Land & Water Conservation Association Meeting Review
- 16) WI Land & Water Conservation Association Annual Conference - December 9-10
 - a) Review Proposed Resolutions
 - b) Review Proposed Bylaw Revision
 - c) Youth Education Auction Donation
- 17) Attachments:
 - a) WLWCA October 14 Thursday Note
 - b) Washington Island/Door County Advocate October 30th Phragmites Article
- 18) Vouchers
- 19) Next Meeting Dates:
 - a) LCC Monthly Meeting: January 19th, 2011, 10:00 a.m.
- 20) Adjourn

"In compliance with the Americans with Disabilities Act, any person needing assistance to participate in this meeting, should contact the Office of the County Clerk at (920) 746-2200. Notification 48 hours prior to a meeting will enable the County to make reasonable arrangements to ensure accessibility to that meeting."